

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

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JAN 17 2014

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STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2019 Giller Commissian Lary 1, 2013 - December 31, 2013

☐ Check here if this statement is an update or amendment of a previously filed statement.

| Name Lisa Villa | Office Æ House ☐ Senate |
|---|---|
| Mailing Address Po Box 427 | District Number |
| City/Town, State, Zip HarriSm, ME 04040 | E-mail Address Peplisavilla @ Not Mail Ch |

FILING DEADLINE

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m., February 15, 2014.

GENERAL INSTRUCTIONS

- Complete all sections. If a section is not applicable, check the box marked "None."
- A glossary is located in the back of this form.
- If completing this form by hand, please write legibly.
- Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts need not be listed.
- Campaign contributions and Maine Clean Election Act payments duly recorded as required by law need not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000
 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year;
- A new contract or other arrangement between the Legislator, immediate family member or associated
 organization and a State agency, board or commission for the lease or sale of goods or services with a
 value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

| Part 1. Income from | Employment | by Another | | | 1 | | | | |
|--|---|---------------------------|---------------------------------------|---|----------|---|---|---|--|
| ☐ None. Check this b | oox if you did n | ot have income | e from em | oloymen | nt by ar | nother. | | | |
| Name of Employer | | Address | Bus | Principal Type of Econom Business Activity of Emp | | | | Job Title | |
| Khrways | 4000 G. Phoeny | Gky Howber S x, AZ 852 | and And | Anline Knangen Suf | | Jahni | Flight Attendant | | |
| Part 2. Income from | Self-Employn | nent | | : | | | | | |
| None. Check this b | oox if you did n | ot have income | e from self | employ | ment. | | | | |
| Name of Your Business/ | Name of Your Business/Trade Name | | Address | | | | Principal Type of Economic or Business Activity | | |
| | | | | | | | | | |
| Name of Client or Customer, instructions) | Name of Client or Customer, if required (see instructions) Address | | · · · · · · · · · · · · · · · · · · · | Principal Type of Economic or Business Activity of Client | | | Type of Economic ss Activity of Client | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Part 3. Business Enti | | | | | | | | F0/ - f ll | |
| Mone. Check this box if you and you name of Business | | /our immediate | Address | | | Principal Type of Economic or Business Activity | | | |
| | | | | | | | | <u> </u> | |
| | | | | | | | | | |
| Part 4. Income from t | the Practice o | f Law | | | | | | | |
| t□ None. Check this bo | ox if you did no | ot have income | from the p | ractice | of law. | | | | |
| Name of Practice or Firm | Address | | lajor Areas o tice | f Prac- | Firm's | Major Areas Practice | | Position: Partner, Associate, Sole Practitioner | |
| | | | | | | | | | |
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|---|---|--|--|
| t have income from any other source. | | | |
| Address | Description of Income | | |
| | | | |
| | | | |
| Immediate Family Members ers of your immediate family received in | ncome of \$2,000 or more from | | |
| | | | |
| | Principal Type of Economic or Business Activity of Employer | | |
| | | | |
| | | | |
| of Immediate Family Members rs of your immediate family received in | ncome of \$2,000 or more from any | | |
| Source of Income Name and Address | Type of Income | | |
| | | | |
| | | | |
| | Immediate Family Members ers of your immediate family received in Employer's Name and Address of Immediate Family Members ers of your immediate family received in Source of Income | | |

| · | | | | | |
|--|--|---------------------------------------|--|--|--|
| None. Check this box if you did | d not have reporta | able liabilities. | | | |
| t Lender's Name | Lender's Name | | Principal Type of Economic or Business Activity of Lender | | |
| · | | | | | |
| | | | | | |
| | | | | | |
| Part 8. Gifts, Including Travel a | nd Accommoda | tions | | | |
| None. Check this box if you did | I not received any | gifts. | | | |
| Source of Gif | | | Source of Gift | | |
| 1. | | 2. | | | |
| 3. | | 4. | | | |
| | | | | | |
| | | | | | |
| Part 9. Honoraria | thing Village | | | | |
| None. Check this box if you did | | | | | |
| , tollor ollook tine bork in you are | not received hone | oraria. | | | |
| Source of Honor | | · · · · · · · · · · · · · · · · · · · | Source of Honoraria | | |
| <u> </u> | | · · · · · · · · · · · · · · · · · · · | Source of Honoraria | | |
| Source of Honor | | | Source of Honoraria | | |
| Source of Honor | | | Source of Honoraria | | |
| Source of Honor | | 2. | Source of Honoraria | | |
| Source of Honor 1. 3. | raria | 2. | | | |
| Source of Honor 1. 3. Part 10. Positions in Political Ac | raria etion, Ballot Ques | 2. 4. stion or Party Committee | 98 **** | | |
| Source of Honor 1. 3. Part 10. Positions in Political Actions. Check this box if you and | raria etion, Ballot Ques | 2. 4. stion or Party Committee | | | |
| Source of Honor 1. 3. Part 10. Positions in Political According to the p | raria etion, Ballot Ques d your immediate t arty Committee. | 2. 4. stion or Party Committee | es r, or principal officer, decision-maker | | |
| Source of Honor 1. 3. Part 10. Positions in Political Actions. Check this box if you and | raria etion, Ballot Ques d your immediate t arty Committee. | 2. 4. stion or Party Committee | es r, or principal officer, decision-maker | | |
| Source of Honor 1. 3. Part 10. Positions in Political Action or fundraiser of a PAC, BQC, or Part Name of Committee | raria etion, Ballot Ques d your immediate t arty Committee. | 2. 4. stion or Party Committee | es r, or principal officer, decision-maker | | |

| Part 11. Conducting Business wit | th State Agencies | Secret S | | | |
|---|---|-------------------------------------|---------------------------------|-----------------------|--|
| None. Check this box if neither yo | ou nor your immedia | ate family did busine | ss with any State a | gency. | |
| Name of Agency | | dual/Organization dual/Organization | Description of Good or Services | | |
| | | | | | |
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| | | | | | |
| Part 12. Representing Others Bef | ore State Agencie | s | | | |
| None. Check this box if neither yo | ou nor your immedia | | | - | |
| Name of Agency Name of Individual Receiving Compet | | | | | |
| | · | | | | |
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| | | | | | |
| | | | | | |
| Part 13. Positions in For-Profit an | d Non-Profit Orga | nizations | | | |
| Mone. Check this box if you and no profit organizations. | nembers your imme | ediate family did not | hold positions in an | y for-profit or non- | |
| | | Name of Position | Deletionship to | Companyated | |
| Organization/Business and Address | Title | Holder | Relationship to Legislator | Compensated Yes/No | |
| | | | □ Self | | |
| | | | □ Spouse | | |
| | | | □ Dependent | | |
| | | | □ Self □ Spouse | | |
| | | | □ Dependent | | |
| | | | □ Self | | |
| | | | □ Spouse □ Dependent | | |
| . The same of the | SIGN | ATURE | | | |
| I CERTIFY THAT I HAVE EXAMINED | | | F MY KNOWLEDG | E IT IS TRUE, | |
| CORRECT, AND COMPLETE. | | | , , | | |
| Li X N. | | | 1/9/14 | • | |
| Signature | *************************************** | | - III | ate | |
| THE INTENTIONAL FILIN | G OF A FALSE STATEME | ENT IS A CLASS E CRIME (| 1 M.R.S.A. § 1016-G(3)(B) |)) | |